

This instrument was prepared by

(Name) Courtney H. Mason, Jr.
PO Box 360187
(Address) Birmingham, Alabama 35236-0187



This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689
Pelham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of TWO HUNDRED NINE THOUSAND THREE HUNDRED FOUR & NO/100TH-----DOLLARS,
to the undersigned grantor, WEATHERLY ENTERPRISES, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

WEATHERLY INVESTMENT PARTNERSHIP, an Alabama General Partnership

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama:

See Attached Exhibit "A" for legal description.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any of record.

Grantee's Address: 3201 Lorna Road, Birmingham, AL 35216

ALL OF THE ABOVE RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN CLOSED
SIMULTANEOUSLY HEREWITH.

BOOK 303 PAGE 555

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President & Vice-Pres./Treas. ~~President~~, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 30th day of July 1990

ATTEST:

WEATHERLY ENTERPRISES, INC.

By Steven Chambers President
By Robert A. Enoch Vice-President/Treas.

Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I. THE UNDERSIGNED

a Notary Public in and for said County, in said State,

hereby certify that STEVEN CHAMBERS, whose name as President, and ROBERT A. ENOCH, whose name as
Vice President/Treasurer,
~~which name is~~ President of WEATHERLY ENTERPRISES, INC. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 30th day of July 1990

Robert A. Enoch
MY COMMISSION EXPIRES JAN 1, 1993

EXHIBIT "A"

A parcel of land lying in Section 29, Township 20 South, Range 2 West and Section 20, Township 20 South, Range 2 West more particularly described as follows:

Begin at the NW Corner of the SE 1/4 of the NW 1/4 of Section 29, Township 20 South, Range 2 West thence run S 88 24'44" E, 1306.29' along the North line of said 1/4 - 1/4 section to the NE Corner of said 1/4 - 1/4 section; thence run N 0 49'08" E, 1409.40' to the NE Corner of the NE 1/4 of the NW 1/4 of said Section 29; thence run N 2 11' 05" E, 167.00'; thence run N 69 59'24" E, 101.19'; thence run S 82 19'10" E, 392.13'; thence run S 8 01'40" W, 154.99'; thence run S 81 58'20" E, 60.00'; thence run S 31 06'53" E, 593.57'; thence run S 28 47'28" W, 406.09'; thence run S 41 15'16" W, 205.00'; thence run S 47 45'16" W, 300.00'; thence run S 40 15'16" W, 345.00'; thence run S 28 10'41" W, 335.00'; thence run S 34 19'08" W, 285.00'; thence run S 40 19'08" W, 310.00'; thence run S 36 49'08" W, 265.00'; thence run S 43 19'08" W, 157.00'; thence run S 28 49'08" W, 175.00'; thence run S 56 19'08" W, 125.00'; thence run S 33 19'08" W, 340.00'; thence run N 44 40'52" W, 561.41'; thence run S 49 49'38" W, 113.77'; thence run N 40 10'35" W, 60.00' to the beginning of a curve to the left, said curve having a central angle of 24 07'42" and a radius of 205.00'; thence run Southwesterly along the arc of said curve 86.33' to the end of said curve; thence run N 64 48' 25" W, 321.49' to a point on the West line of the SE 1/4 of the NW 1/4 of said Section 29; thence run N 0 46'51" E, 1144.98' along the West line of said 1/4 - 1/4 Section to the Point of Beginning.

BOOK 303 PAGE 556

NO TAX COLLECTED		STATE OF ALA. SHELBY CO.
		I CERTIFY THIS
		INSTRUMENT WAS FILED
1. Deed Tax	\$	
2. Mtr. Tax	\$	
3. Recording Fee	\$ 5.00	
4. Indexing Fee	\$ 3.00	
5. Notary Fee	\$ 1.00	
6. Certified Fee	\$ 1.00	
Total	\$ 10.00	

90 AUG -2 PM 3: 15

Thomas H. Jones, Jr.
JUDGE OF PROBATE