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COUNTY OF JEFFERSON)

STATE OF ALABAMA

| LOAN NUMBE | R: 2486 |
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201

ASSIGNMENT OF MORTGAGE

| COUNTY OF SHELBY | | • | | |
|--------------------|--|-----------------|----------------|------------------|
| For valuab | le consideration i | n hand paid t | o the undersi | gned Liberty |
| Mortgage Corporati | on, the receipt wh | ereof is here | by acknowledg | ed, the under- |
| signed does hereby | grant, bargain, | sell, convey at | nd assign unto | · |
| C&S REAL ESTATE SE | RVICES, INC. | | <u> </u> | |
| that certain morts | age executed by | /1111am J. Chu | rch and wife, | , |
| Doreen R. Church | | | | |
| 19 90, and records | | | | |
| records in the Of | | | | |
| Alabama, together | with the debt the | reby secured | and the proper | rty therein |
| described. | • | | | |
| IN WITNES | S WHEREOF, the und | ersigned has | caused this is | nstrument to be |
| executed on the _ | 27th day of Ju | <u>ly</u> . | 19 <u>90</u> . | |
| • | STATE OF ALA. SHELRY CO I CERTIFY THIS INSTRUMENT WAS FIL 90 AUG -2 PM 1: 3 | By: | MORTGAGE CO | n, Its President |
| STATE OF ALABAMA | JUDGE OF PROBATE | | | |
| AS 1777FBC | ON 1 | | | |

My Commission Expires: 6/5/92

My Commission Expires: 6/5/92

This prument was prepared by: Franky vensky

Liberty Mortgage Corporation, 500 Century Park South, Suite 100

hereby certify that Mitchell W. Alverson, whose name as President of Liberty

Mortgage Corporation, is signed to the foregoing instrument and who is known

executed the same voluntarily for and as the act of said corporation.

to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,

I, the undersigned, a Notary Public in and for said State and County,