

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020



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This instrument was prepared by			
(Name) JOHN REAMER	Title of the control	., 4	
(Address) 3837 ORLEANS ROAD	····		
BIRMINGHAM, AL. 3524; WARRANTY DEED	3 - 2 - 2 - 2 - 1	ಕ ಂ	0-0-0
STATE OF ALABAMA SHELBY COUNT	KNOW ALL MEN	BY THESE PRESENTS:	
That in consideration of	<u>s</u>	<u>. </u>	
to the undersigned grantor (whether one or	more), in hand paid by the gr	antee herein, the receipt whereo	f is acknowledged, I or we,
Bill Thompson and wife (herein referred to as grantor, whether one or		onvey unto	
REAMER BUILDING &DE	VELOPHENT CORPORA!	PION	
(herein referred to as grantee, whether one of	more), the following described no SHELBY County	eal estate, situated in y, Alabama, to-wit:	
LOT 2.BLOCK 6 INDIA PAGE 29 OF THE PROP SHELBY COUNTY, ALABA	SATE OFFICE OF THE	AS RECORDED IN HA JUDGE OF PROBATE	P BOOK 4 OF
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And I (we) do, for myself (ourselves) and for assigns, that I am (we are) lawfully seized in I that I (we) have a good right to sell and convergant and defend the same to the said granted IN WITNESS WHEREOF, I (we) have here day of APRIL STATE OF ALTERY IN THE PROPERTY OF A PROPER	(SEAL)	ns forever, against the layful clair	
	(SEAL)		(SEAI
ShelbyC	COUNTY	General Acknowledgment	
I, the undersigned in said State, hereby certify that Bill	ed 11 Thompson and wife,		y Public in and for said Count
whose name(s) BTE signed to the fo being informed of the contents of the conveys	regoing conveyance, and who ance, they have executed		iged before me on this day, that same bears date.
an a sa a canada sa Sabita	26thday of	April	A.D. 19 <u>90</u>
Given under my hand and official seal this	uay oi		