

Prepared by: Dawn Rible
Jefferson Federal Savings & Loan
215 N. 21st. St.
Birmingham, AL 35203

CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Jefferson

118

KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS, Alice M. Burton

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 16th day of January 1990, and is recorded in Volume/Real 275, page 789, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its Vice-President Charles B. Bernhardt III on this the 31st day of July 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG -2 AM 9:39
JUDGE OF PROBATE

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BIRMINGHAM

BY Charles B. Bernhardt III
Charles B. Bernhardt III ITS Vice-President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhardt III whose name as Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of July 1990.

Carolyn Townson Notary Public
MY COMMISSION EXPIRES 5-20-92

3.50
3.50
1.00
Total \$ 6.50

BOOK 303 PAGE 361