

109

ARTICLES OF AMENDMENT
to the
ARTICLES OF INCORPORATION
of
ROBBINS MANUFACTURING, INC.

Pursuant to the provisions of Section 10-2A-113 of the Code of Alabama, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: The name of the corporation is Robbins Manufacturing, Inc.

SECOND: The following amendment of the Articles of Incorporation was adopted by the shareholder of the corporation on July 13, 1990, in the manner prescribed by the Alabama Business Corporation Act.

Article I is amended to read in its entirety as follows:

1. Name. The name of this corporation (hereinafter the "Corporation") shall be: "R, INC."

THIRD: The number of shares of the corporation outstanding at the time of such adoption was 1,000; and the number of shares entitled to vote thereon was 1,000.

FOURTH: The number of shares voted for such amendment was 1,000; and the number of shares voted against such amendment was 0.

Dated July 13, 1990.

ROBBINS MANUFACTURING, INC.

By

Joseph H. Kelly
Its President

By

John Wall
Its Secretary

John Wall
HARBERT INTERNATIONAL, INC.
ONE RIVERCHASE PARKWAY SOUTH
POST OFFICE BOX 1297
BIRMINGHAM, ALABAMA 35201-1297

BOOK 042 PAGE 211

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

I, Brenda J. Harris, a Notary Public, do hereby certify that on this 13 day of July, 1990, personally appeared Leslie H. Kelly and J. William Powers, III, who being by me duly sworn, declared that they are the President and Secretary of Robbins Manufacturing, Inc., that they signed the foregoing document as President and Secretary of the corporation, and that the statements therein contained are true.

Brenda J. Harris
Notary Public

[NOTARIAL SEAL]

My Commission expires: 11/1/93

BOOK 042 PAGE 212



OFFICE OF THE SECRETARY OF STATE

State of Alabama

PERRY A. HAND

SECRETARY OF STATE

NAME RESERVATION CERTIFICATE

FOR

R, Inc.

I, Perry A. Hand, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said state, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, based upon an examination of the corporation records on file in this office, the corporate name "R, Inc." is reserved as available.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of John Wall, Post Office Box 1297, Birmingham, AL 35201 for a period of one hundred twenty days beginning July 6, 1990 and expiring November 4, 1990.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on July 6, 1990.



Perry A. Hand
Secretary of State

State of Alabama

SHELBY

County

CERTIFICATE OF AMENDMENT

OF

"R, INC.

The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of AMENDMENT of "R, INC., duly signed and verified pursuant to the provisions of Section 10-2A-113 of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of AMENDMENT of "R, INC., and attaches hereto a duplicate original of the Articles of AMENDMENT

GIVEN Under My Hand and Official Seal on this the FIRST day of AUGUST, 19 90

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -1 PM 1:13

JUDGE OF PROBATE

Judge of Probate

10.00

3.00

13.00

BOOK 042 PAGE 214