

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO. 076766

LOAN NO. 523974

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by LOYD LAMAR ANDERSON, AN UNMARRIED MAN to FIRST COMMERCIAL MORTGAGE, said mortgage being dated APRIL 14, 1989 and being recorded in Book (Volume) 235, Page 847, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated APRIL 24, 1989, and recorded in Book (Volume) 239, Page 805, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Michael D. Taylor
Name:

BY: Alice C. Hamil
Name: ALICE C. HAMIL
Title: Corporate Secretary

Christie L. McBurn
Name:

STATE OF ALA. SHELBY CO. ATTEST:
I CERTIFY THIS
INSTRUMENT WAS FILED

Mark Williams
Name: MARK WILLIAMS
Title: Associate General Counsel
and Vice President

STATE OF MISSISSIPPI

COUNTY OF HINDS

James H. [Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ALICE C. HAMIL and MARK WILLIAMS, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Corporate Secretary and VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:
September 3, 1992

Chris Beauchamp
CHRIS BEAUCHAMP, NOTARY PUBLIC

Rec'd 2.50
Jud 4.00
ent 1.00
7.50