

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO. 082365

LOAN NO. 559294

95

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by HOWARD RAY FOREMAN, JR. AND WIFE, SUSAN C.

FOREMAN to HALL MORTGAGE CORPORATION, said mortgage being dated SEPTEMBER 25, 1989 and being recorded in

Book (Volume) 259, Page 276, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated SEPTEMBER 25, 1989, and recorded in Book (Volume) 259, Page 281, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Name:

Name:

BY:

JOHN HOWARD SHOWS
Executive Vice President
and General Counsel

ATTEST:

MARK WILLIAMS
Associate General Counsel
and Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF MISSISSIPPI 90 AUG -1 PM 12: 29

COUNTY OF HINDS

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN HOWARD SHOWS and MARK WILLIAMS, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:
September 3, 1992

CHRIS BEAUCHAMP
CHRIS BEAUCHAMP, NOTARY PUBLIC

BOOK 303 PAGE 200

Pay 2.50
Cut 4.00
Jud 7.50