

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195

**CORPORATE CANCELLATION
4/ AND
RELEASE**

91133-9 '90

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ SHELBY

The debt secured by Mortgage recorded in Mortgage Book
141, Page 439 of the Records in the office of the Judge of Probate of ~~Montgomery~~ ^{SHELBY} County, Ala-
bama, from Jack Marlin Perkins and wife, Susan H. Perkins
(Mortgagor)
to REAL ESTATE FINANCING, INC.*
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FIRST AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, has caused its name to be signed and its corporate seal to be impressed this 17th
day of July, 1990

*Assigned to FIRST AMERICAN FEDERAL
SAVINGS & LOAN ASSOCIATION

FIRST AMERICAN FEDERAL SAVINGS AND LOAN ASSN.
(Corporate Name)

This instrument was prepared by
Tonya Carleton

A Corporation

(CORPORATE SEAL)

as an employee of
REAL ESTATE FINANCING, INC.
605 S. Perry Street
Montgomery, Alabama 36101

By Michael C. Nivers (Seal)
STATE OF ALA. SHELBY CO. Senior Vice President

I CERTIFY THIS
INSTRUMENT WAS FILED

Rec'd 2.50
Jud 3.00
Out 1.00
6.50

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ MADISON

90 AUG -1 AM 10:14

I, Marietta Crutcher, a Notary Public, in and for said County and State,

do hereby certify that Michael C. Nivers
whose name as Senior Vice President of the First American Federal Savings and Loan Association
a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said instrument, he as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the
same bears date.

Given under my hand and seal this 17th day of July, 1990
Month Year

Marietta Crutcher
My Commission expires 2/9/91

NOTARY PUBLIC, Madison COUNTY Alabama

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