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FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of April 24, 1985, executed by Ralph T. Maraman, Jr. and Randy B. Maraman and recorded in Mortgage Book 25 ✓, page 205 ✓, in the Office of the Judge of Probate, County of Shelby ✓, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized Corporate Trust Officer and has caused same to be attested by its ~~Secretary~~, on this 12th day of

July 19 90.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -1 AM 10:13

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

BY

TITLE

Sarah J. Lee
Vice President — Corporate Trusts

Vice President

Diane M. Carpenter
Corporate Trust Officer ~~Asst. Secretary~~ OF PROBATE

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray

, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., As Trustee, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 12th day of July, 19 90.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by

[Signature]
Real Estate Firm, Inc.

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