

This instrument was prepared by

(Name) Courtney H. Mason, Jr.  
PO box 360187  
(Address) Birmingham, AL 35236-0187

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This Form furnished by:

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689  
Pelham, Alabama 35124  
Phone (205) 988-5600  
Policy Issuing Agent for  
SAFECO Title Insurance Company



Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED NINETY TWO THOUSAND ONE HUNDRED FORTY AND NO/100TH-DOLLARS,  
to the undersigned grantor, WEATHERLY ENTERPRISES, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

WEATHERLY INVESTMENT PARTNERSHIP, an Alabama General Partnership  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama:

See Attached Exhibit "A" for legal description.

Subject to existing easements, restrictions, set-back lines, rights of way,  
limitations, if any, of record.

Grantee's Address: 3201 Lorna Road, Birmingham, AL 35216

ALL OF THE ABOVE RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN CLOSED  
SIMULTANEOUSLY HERewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President & Vice-Pres./Treas. ~~XXXXXXXX~~, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 30th day of July, 19 90

ATTEST:

WEATHERLY ENTERPRISES, INC.

By Steven Chambers  
Steven Chambers, President

By: Robert A. Enoch  
Robert A. Enoch, Vice-President/Treas.  
a Notary Public in and for said County, in said State,

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED

hereby certify that STEVEN CHAMBERS, whose name as President, and ROBERT A. ENOCH, whose name as  
Vice President/Treasurer  
~~XXXXXXXXXX~~ of WEATHERLY ENTERPRISES, INC. a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 30th day of July, 19 90

EXHIBIT "A"

STATE OF ALABAMA  
SHELBY COUNTY

Begin at the SW Corner of Section 29, Township 20 South, Range 2 West; thence run S 82°37'06" E along the South line of said section 29, 1820.00'; thence run N 36°47'49" E, 1618.53'; thence run N 24°11'58" W, 1389.52'; thence run N 44°40'52" W, 561.41'; thence run S 49°49'38" W, 113.77'; thence run N 40°10'35" W, 60.00' to the beginning of a curve to the left, said curve having a central angle of 24°07'42" and a radius of 205.00'; said curve being subtended by a chord which bears S 37°45'34" W, a distance of 85.69'; thence Southwesterly along the arc of said curve, 86.33' to the end of said curve; thence run N 64°48'25" W, 321.49' to a point on the West line of the SE ¼ of the NW ¼ of said Section 29; thence run S 0°46'51" W along said ¼-¼ section line, 1502.37' to the NE Corner of the SW ¼ of the SW ¼ of said Section 29; thence run N 87°07'49" W, along the North line of said ¼-¼ section, 1313.27' to the NW Corner of said ¼-¼ section; thence run S 0°22'58" W along the West line of said ¼-¼ section, 1333.93' to the Point of Beginning. Containing 110.00 Acres more or less.

Less and except the following described property:

Begin at the NW Corner of the SW ¼ of the SW ¼ of Section 29, Township 20 South, Range 2 West; thence run S 87°07'49" E along the North line of said ¼-¼ section 340.00'; thence run S 1°32'10" W, 60.95'; thence run N 77°07'49" W, 350.00' to the Point of Beginning. Containing 0.23 Acres more or less.

Commence at the NE Corner of the SW ¼ of the SW ¼ of Section 29, Township 20 South, Range 2 West; thence run N 87°07'49" W along the North line of said ¼-¼ section, 160.00' to the Point of Beginning; thence continue along the last described course, 450.00'; thence run S 55°01'22" E, 125.65'; thence run N 81°52'11" E, 350.00' to the Point of Beginning. Containing 0.35 Acres more or less.

Commence at the SW Corner of the NE ¼ of the SW ¼ of Section 29, Township 20 South, Range 2 West; thence run N 0°46'51" E along the West line of said ¼-¼ section, 220.00' to the Point of Beginning; thence continue along last described course, 600.00'; thence run S 89°13'09" E, 90.00'; thence run S 3°29'10" E, 386.79'; thence run S 29°46'51" W, 245.00' to the Point of Beginning. Containing 1.22 Acres more or less.

Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 AUG -1 PM 2: 34

*[Signature]*  
JUDGE OF PROBATE

NOTARY FEE	5.00
RECORDING FEE	3.00
SALES TAX	1.00
TOTAL	10.00

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