

First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Marie M. Hurt dated January 1, 1987 recorded in Volume 115, Page 304, Probate Records of Shelby County, Alabama; the following described property:

Lot 20, Phase II, of Ripple Creek Estates, Map Book 14, Page 39, Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes its Vice-President, duly authorized thereto, on this 27th day of July, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA)
Shelby COUNTY)

90 AUG -1 AM 8:45

Judge of Probate

FIRST ALABAMA BANK OF Shelby County

By Anthony F. Holmes by Patsy Leach

2.50
3.00
1.00
6.50

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes by Patsy Leach whose name as Vice-President of FIRST ALABAMA BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of July, 1990.

Notary Public

My Commission Expires January 16,