

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAHAR STREET
JACKSON, MS 39201

POOL NO. 082365

LOAN NO. 555531

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by GORDON RICHARD AND DORIS P. LAZENBY to MORTGAGEAMERICA, INC.

said mortgage being dated SEPTEMBER 6, 1989 and being recorded in Book (Volume) 255, Page 714, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated SEPTEMBER 18, 1989, and recorded in Book (Volume) 271, Page 540, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment

on this the 29th day of June, 1990.

WITNESS:

Michael D. Taylor
Name:

Christine L. McBeal
Name:

SECURITY SAVINGS & LOAN ASSOCIATION

BY: John Howard Shows
Name: JOHN HOWARD SHOWS
Title: Executive Vice President and General Counsel

ATTEST:

Mark Williams
Name: MARK WILLIAMS
Title: Associate General Counsel and Vice President

Rec'd 2.50
Jud 4.00
Out 1.00
7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF MISSISSIPPI 90 AUG - 1 PM 12: 31

COUNTY OF HINDS

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN HOWARD SHOWS and MARK WILLIAMS, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:
September 3, 1992

Chris Beauchamp
CHRIS BEAUCHAMP, NOTARY PUBLIC