THIS INSTRUMENT PREPARED BY: SECURITY SAVINGS & LUAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, NS 39201

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POOL NO. 080543 LOAN NO. 547109

STATE OF ALABAMA

Shelby COUNTY

ASSIGNMENT OF MORTGAGE

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.

(Volume) 257 page 628 in the aforesaid office), together with the

WITHESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Anna B. Kalifer
Name: (1800)

indebtedness secured thereby.

Name: PAUL J SALVU
Title: Executive Vice Pleasure

Name: The State of ALA. SHELBY CO.

INSTRUMENT WAS FILED

90 AUG - 1 PH 12: 3 Nade:

ANNETTE G. HAVBUHN Assistant VICE Procident

STATE OF HISSISSIPPI

JUDGE OF PROBATE

COUNTY OF HINDS'

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAUL J SALV(and ANNETTE A PAUL BALV(and ANNETTE A PAULINY), respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and Association respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires: September 3, 1992

CHRIS BEAUCHAMP, NOTARY PUBLIC