

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO. 079312

LOAN NO. 537533

STATE OF ALABAMA

Shelby COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by Steve W. Parker and wife, Regina A. Parker to South States Mortgage Corporation, said mortgage being dated July 12, 1989 and being recorded in Book (Volume) 246, Page 677, in the Office of the Judge of Probate of Shelby County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated July 12, 1989, and recorded in Book (Volume) 246, Page 682, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.

WITNESS:

Christie L. McBrown
Name:

Michael D. Taylor
Name:

SECURITY SAVINGS & LOAN ASSOCIATION

BY:

ANNETTE G. RAYBURN
Name: Assistant Vice President
Title:

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Alice C. Hamil
Name: ALICE C. HAMIL
Title: Corporate Secretary

STATE OF MISSISSIPPI

COUNTY OF HINDS

90 AUG -1 PM 12:24

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ANNETTE G. RAYBURN and ALICE C. HAMIL, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Assistant Vice President and Corporate Secretary, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:
September 3, 1992

Chris Beauchamp
CHRIS BEAUCHAMP, NOTARY PUBLIC

Recd 2.50
Jud 4.00
Cut 1.00
7.50