

THIS INSTRUMENT PREPARED BY:  
SECURITY SAVINGS & LOAN ASSOCIATION  
200 SOUTH LAHAR STREET  
JACKSON, MS 39201

POOL NO. 082365

LOAN NO. 557306

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by BRIAN THOR SUTOWSKI AND WIFE, SONIA A. SUTOWSKI to FIRST SECURITY MORTGAGE CORPORATION, said mortgage being dated SEPTEMBER 19, 1989 and being recorded in Book (Volume) 259, Page 115, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated SEPTEMBER 19, 1989, and recorded in Book (Volume) 259, Page 119, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.

WITNESS:

Michael L. Luper  
Name:

Michael L. McBean  
Name:

SECURITY SAVINGS & LOAN ASSOCIATION

BY: John Howard Shows  
Name: JOHN HOWARD SHOWS  
Title: Executive Vice President  
and General Counsel

ATTEST:

Mark Williams  
Name: MARK WILLIAMS  
Title: Associate General Counsel  
and Vice President

Fee 2.50  
Sut 4.00  
Cust 1.00  
Total 7.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

STATE OF MISSISSIPPI

COUNTY OF HINDS

90 JUN -1 PM 12:02

I, the undersigned, John Howard Shows and Mark Williams, hereby certify that JOHN HOWARD SHOWS and MARK WILLIAMS, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:  
September 3, 1992

Chris Beauchamp  
CHRIS BEAUCHAMP, NOTARY PUBLIC