

THIS INSTRUMENT PREPARED BY
CHARLES W. TAYLOR
 STATE OF ALABAMA HIGHWAY
 DEPARTMENT, BUREAU OF RIGHT
 OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA)
 COUNTY OF SHELBY)

TRACT NO. 32

FEE SIMPLE
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
 sum of \$75.00 dollars, cash in hand paid to the undersigned by the State of
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
 or(s), W. E. Barrett and Mary Dale Barrett, have (has)
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and
 convey unto the State of Alabama the following described property, lying and being
 in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of the State of Alabama Highway
 Department as Project No. OLB-059-025-001 recorded in the Office of the Judge
 of Probate of Shelby County, Alabama and as shown on the Property Plat attached
 hereto and made a part hereof:

Commencing at the southeast corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 2, T-24-N,
 R-12-E; thence northerly along the east line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of
 93 feet, more or less, to the centerline of Project No. OLB-059-025-001;
 thence N 86° 32' 49" E along the centerline of said Project a distance of
 270 feet, more or less, to Station 117+82.01 which equals Station 10+00 on
 the traverse of Enon Road; thence southwesterly along the traverse of said
 road a distance of 100 feet; thence turn an angle of 90° 00' to the left
 and run a distance of 40 feet, more or less, to the present northeast
 right-of-way line of said road and the point of beginning of the property
 herein to be conveyed; thence northeasterly along said present northeast
 right-of-way line a distance of 25 feet, more or less, to the present south-
 west right-of-way line of Old Calera-Montevallo Road; thence southeasterly
 along said present southwest right-of-way line a distance of 20 feet, more
 or less, to a point that is 85 feet southeasterly of and at right angles to the
 centerline of said Project; thence southwesterly along a line a distance of
 28 feet, more or less, to the point of beginning.

BOOK 303 PAGE 173

Shaw, Lee
 P. O. Box 10622
 Birmingham, AL 35202

Said strip of land lying in the South Half of Fraction "B" of Fractional Section 1, T-24-N, R-12-E and containing 0.006 acre, more or less.

BOOK 303 PAGE 174

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 8/1 day of _____, 1990.

W.E. Barrett

Mary Dale Barrett

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Shelby)

I, Helen Shores Lee, a Notary Public, in and for said County in said State, hereby certify that W. E. Barrett and Mary Dale Barrett whose name(s) are _____ signed to the foregoing conveyance, and who are _____ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1 day of August 1990.

NOTARY PUBLIC

My Commission Expires

MY COM.

Feb. 1981

MY COMMISSION EXPIRES APRIL 20, 1991

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

Country

I, _____, a _____ in and for
said County, in said State, hereby certify that _____ whose
name as _____ of the _____ Company,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of this conveyance, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corpo-
ration.

Given under my hand this _____ day of _____, A. D. 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG -1 AM 11:24

Official Title

מחזור תש"ח

1. Direct Pay	1.00
2. Indirect Pay	1.00
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100. Total	2.00

JUDGE OF PROBATE

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of Shelby

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

" ___ o'clock ___ M., on the ___ day of ___ 19__

and July recorded in Deed Record _____ page _____.

Dated _____ day of _____ 19__

Judge of Probate

County, Alabama.

Return to: Shores & Lee
Atty's at Law
P.O. Box 10622
B'ham, AL 35202

W, E. Barrett

Mary Dale Barrett