

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAHAR STREET
JACKSON, MS 39201

POOL NO. 080543

LOAN NO. 539719

STATE OF ALABAMA

Shelby COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by John Michael Kilpatrick and wife,
Kathy Krewson Kilpatrick to South States Mortgage Corporation, said mortgage being dated July 28, 1989 and being recorded in Book (Volume) 249, Page 364, in the Office of the Judge of Probate of Shelby County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated July 28, 1989 and recorded in Book (Volume) 249, Page 369, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Name:

BY:

Name: PAUL J SALVO

Title: Executive Vice President

Name:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -1 PM 12:26

Name: ANNETTE G. RAYBURN

Title: Assistant Vice President

STATE OF MISSISSIPPI

COUNTY OF HINDS

J. Roman C. Shaw, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAUL J SALVO and ANNETTE G. RAYBURN, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and Assistant Vice President, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:
September 3, 1992

Chris Beauchamp
CHRIS BEAUCHAMP, NOTARY PUBLIC

Rev 2.50
Jud 4.00
Out 1.00
Total 7.50