THIS INSTRUMENT PREPARED BY: SECURITY SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, HS 39201

POOL NO. 079832 LOAN NO. 535470

STATE OF ALABAMA **JEFFERSON** COUNTY

	ASSIGNMENT OF NORTGAGE		
303rmet 205	FOR VALUABLE CONSI	DERATION, the receipt of which is acknowledged, the	
	undersigned SECURITY SA	VINGS & LOAN ASSOCIATION, a state chartered savings and	
	loan association orga	nized and existing under the laws of the State of	
	Mississippi ("Assignor"	), does hereby transfer and assign unto THE SOUTH	
	CAROLINA NATIONAL BAN	K, a national banking institution ("Assignee"), that	
	certain mortgage execut	ed by MYRON L. KIRBY AND WIFE, PEGGY C. KIRBY	
		to SOUTH STATES MORTGAGE CORPORATION,	
	said mortgage being dat	ed JULY 6, 1989 and being recorded in	
	Book (Volume) 246,	Page 420, in the Office of the Judge of Probate of	
	SHELBY County,	Alabama (which mortgage has been assigned to Assignor by	
		JULY 6, 1989, and recorded in Book	
	(Volume) 246, Page	425 , in the aforesaid office), together with the	
	indebtedness secured th	wereby.	
800K	IN WITHESS WHEREOF,	, the undersigned has executed and sealed this Assignment	
_	on this the 29th day of	' June, 1990.	
	WITNESS:	SECURITY SAVINGS & LOAN ASSOCIATION	
	Christie L. 198	BY: ANNETTE G. PLAYBURN	
	Sheila Cill	Title: Assistant Vice Procident  Composition SHELBACTEST:	
	Mane:	I CERTIFY THIS NAME: ALICE C. HAMIL  Name: ALICE C. HAMIL  90 AUG -1 PM 12: 32 tle: Corporate Secretary  90 AUG -1 PM 12: 32 tle: Corporate Secretary	
	STATE OF HISSISSIPPI	90 AUG -1 PH 12. SIZZIB. 124 1.50	
	COUNTY OF HINDS	JUDGE OF PROBATE	
	respectively, of SECURI and loan association, a to me, acknowledged be	ANNETTE G. RAYRIJAN and ALICE C. HAMIN.  ITY SAVINGS & LOAN ASSOCIATION, a state chartered savings are signed to the foregoing instrument and who are known afore me on this day that they are Assistant Vice Production , respectively, and being informed of the contents of	

the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires: September 5, 1992

CHRIS BEAUCHAMP, NOTARY PUBLIC