

SEND TAX NOTICE TO:

(Name) Larry E. Campbell
118 East Sterrett Street
 (Address) Columbiana, Alabama 35051

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
 (Address) Columbiana, Alabama 35051

Form 1-1.5 Rev. 5/82
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Exchange of like lands with a value of \$500.00----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
 J. B. Turner, Jr. and wife, Lucile Turner

(herein referred to as grantors) do grant, bargain, sell and convey unto

Larry E. Campbell and wife, Marilyn Campbell

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Commence at the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 24, Township 21 South, Range 1 West and run North along the West line of said forty acres 540 feet to the North line of Sterrett Street in the City of Columbiana, Shelby County, Alabama; run thence in an Easterly direction along the North line of said Sterrett Street 520 feet to a point, which point is the Southeast corner of the J. B. Turner, Jr. lot; thence turn an angle of 87 degrees 55 minutes 05 seconds to the left and run Northerly along the East line of said J. B. Turner, Jr. lot a distance of 167.50 feet to the point of beginning; thence continue along the same line of direction a distance of 167.50 feet to a point; thence turn an angle of 92 degrees 04 minutes 55 seconds to the left and run Westerly a distance of 12 feet to a point; thence turn an angle of 92 degrees 01 minute 26 seconds to the left and run in a Southerly direction a distance of 167.49 feet to the point of beginning; Said parcel of land is lying in the Southwest Quarter of Southwest Quarter, Section 24, Township 21 South, Range 1 West, Shelby County, Alabama.

1.50
 2.50
 2.00
 1.00
 7.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 30th

day of July

WITNESS:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 AUG -1 AM 10:38

Judge of Probate

STATE OF ALABAMA }
 SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. B. Turner, Jr. and wife, Lucile Turner whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of July A.D., 19 90

Notary Public

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