

Loan Number: 10-251533

STATE OF ALABAMA }
JEFFERSON COUNTY }

1941

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Olbert Harrell Hiatt and wife, Mary Frances Hiatt
did heretofore execute a mortgage to Acacia Mortgage Corporation

which said mortgage is recorded in Volume ^{Real} 204 Page 580, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said
mortgage from the mortgagee, transfer of which is recorded in Volume ^{Real} 204 Page 587 in the
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused
these presents to be executed on the 19th day of July, 19 90.

STATE OF ALABAMA }
JEFFERSON COUNTY }
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUL 31 AM 11:07

Judge of Probate

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR
CITY FEDERAL SAVINGS & LOAN ASSOCIATION

By Jack R. Crigger
ATTORNEY IN FACT

2.50
4.00
1.00
7.50

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Jack R. Crigger, whose name as Its Attorney in Fact
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of July, 19 90.

Notary Public
11-2-91

This instrument was prepared by Michelle Salvadori of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.