

1937

STATE OF ALABAMA
COUNTY OF JEFFERSON

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 223 at Page 464 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remit, release, quit claim and convey unto RIVER FOREST GARDEN HOMES, Inc., who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Jefferson County, Alabama, to-wit:

Lot 30, according to the Map and Survey of River Forest, as recorded in Map Book 163, Page 56 in the Probate Office of Jefferson County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM has caused this instrument to be executed and its corporate seal affixed by Randy Brooks its Vice President who is thereunto duly authorized on this 27th day of July, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 30 AM 9:27

J. H. Sanders, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

JEFFERSON FEDERAL SAVINGS &
LOAN ASSOCIATION OF BIRMINGHAM

By: *[Signature]*

Its: VICE PRESIDENT

I, the undersigned authority, in and for said County in said State, hereby certify that Randy Brooks whose name as Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 27th day of July, 1990.

Prepared by: B. Sanders
Jefferson Federal S&L Assn
215 No 21st Street
Birmingham, AL 35203

Barbara B. Sanders
Notary Public
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JUNE 18, 1994.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.
My Commission Expires _____

1. Paid Tax	-----
2. Paid Tax	-----
3. Paid Tax	-----
4. Paid Tax	2.50
5. Paid Tax	3.00
6. Paid Tax	1.00
Total	6.50