

1818
ASSIGNMENT OF LIEN
LOAN NUMBER 134829-9

INVESTOR NUMBER 816

CATEGORY 219

PLEASE RETURN RECORDED ASSIGNMENT TO:
✓ LOMAS MORTGAGE USA, INC.
CHRISTI URBANOVSKY/BMC
1600 VICEROY DRIVE 5TH FLOOR
DALLAS, TEXAS 75235
ATTN: ACQUISITION DEPARTMENT

JUNE 05, 1990

DEED OF TRUST/MORTGAGE

DATE: April 20, 1988

GRANTOR: JOHN B SCHREINER AND PATRICIA L SCHREINER

BENEFICIARY/MORTGAGEE: SOUTHTRUST MORTGAGE CORPORATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY
COUNTY ALABAMA AS SHOWN BELOW:

BOOK/PAGE: 181 602
DOCUMENT/INSTRUMENT NO.:
CERTIFICATE OF TITLE/TORRENS NO:

NOTE SECURED BY DEED OF TRUST/MORTGAGE

DATE: April 20, 1988

ORIGINAL PRINCIPAL AMOUNT: \$ 118,000

HOLDER OF NOTE AND LIEN: BRIGHT MORTGAGE COMPANY

HOLDER'S MAILING ADDRESS: 2355 STEMMONS FREEWAY
DALLAS, TEXAS 75207

ASSIGNEE: LOMAS MORTGAGE USA, INC.

ASSIGNEE'S MAILING ADDRESS: 1600 VICEROY DRIVE
DALLAS, TEXAS 75235

PROPERTY SUBJECT TO LIEN:

LOT 38, ACCORDING TO THE AMENDED MAP OR RIVERCHASE WEST AS RECORDED IN
MAP BOOK 7, PAGE 150 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

FOR VALUE RECEIVED, HOLDER OF THE NOTE AND LIEN ASSIGNS THEM TO ASSIGNEE
AND WARRANTS THAT THE LIEN IS VALID AGAINST THE HEREINABOVE DESCRIBED
PROPERTY.

ATTEST: STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 30 AM 8: 25

DONNA LOVE

ASSISTANT SECRETARY

JUDGE OF PROBATE

THE STATE OF TEXAS)
COUNTY OF DALLAS)

BRIGHT MORTGAGE COMPANY
F/K/A STM MORTGAGE COMPANY
F/K/A SOUTHERN TRUST & MORTGAGE COMPANY

WALTER M. MCFADDEN,
VICE PRESIDENT

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
WALTER M. MCFADDEN, VICE PRESIDENT OF BRIGHT MORTGAGE COMPANY, KNOWN TO ME
TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT,
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS
THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS THE FIFTH DAY OF JUNE,
1990.

Margaret Madden
NOTARY PUBLIC, STATE OF TEXAS.