

1878

SPS 5744/16

LOAN NO 221660 PERM 221660 INV./COMMT. 213770 kmp

AND WHEN RECORDED MAIL TO:

NAME STANDARD FEDERAL SAVINGS BANK
 STREET 600 RESEARCH DRIVE, SUITE F
 CITY FREDERICK
 STATE MARYLAND
 ZIP 21701
 ATTN TRUST SERVICES

SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTE: After having been recorded, This assignment should be kept
 with the Note and Mortgage hereby assigned. 6.50

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL SAVINGS BANK
 600 RESEARCH DRIVE, SUITE F
 FREDERICK, MD 21701

all beneficial interest under that certain Mortgage dated November 14, 1986, executed by
 Alan D. Dalton and wife, Debbie A. Dalton, Mortgagor

to ADMINISTRATOR OF VETERANS AFFAIRS

and recorded November 14, 1986 IN Book/Volume/Liber 100 of Mortgage on page 458, as a
 Document Number in the office of the County Recorder of Shelby County, Alabama.

A parcel of land located in the NE1/4 of the NW1/4 of Section 14, Township 21 South, Range
 3 West, Shelby County, Alabama, described as follows:

Commence at the NW corner of said Section 14; thence run East along the Section line a
 distance of 1321.76 feet; thence turn right 87 degrees 25' 32" a distance of 283.40 feet to
 the Easterly right of way of Highway #119 and the point of beginning; thence turn left 01
 degrees 09' 31" a distance of 140.71 feet; thence turn left 02 degrees 56' 51" a distance
 of 200.71 feet; thence turn left 58 degrees 41' 05" a distance of 142.99 feet; thence turn
 left 88 degrees 16' 46" a distance of 148.15 feet; thence turn left 93 degrees 06' 59" a
 distance of 189.30 feet; thence turn right 43 degrees 54' 30" a distance of 59.49 feet;
 thence turn right 21 degrees 47' 20" a distance of 149.75 feet; thence turn left 57 degrees
 06' 51" a distance of 20.73 feet to the Easterly right of way of said Highway #119; thence
 turn left 97 degrees 09' 22" along said right of way a distance of 25.93 feet to the point
 of beginning. According to the survey of Johnye Horton, Reg. No 12496, dated January 26,
 1983. Situated in Shelby County, Alabama.

Together with the note or notes therein described and secured thereby, the money due and to
 become due thereon, with interest, and all rights accrued under said note and mortgage.

DATED this 27th DAY OF February, 1989

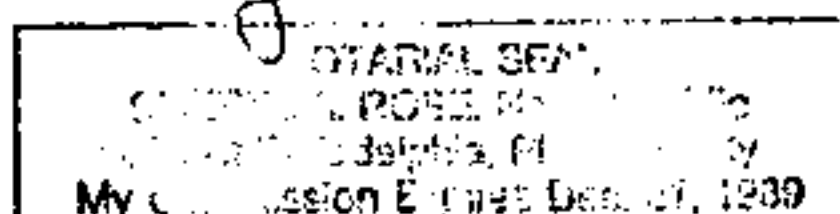
GMAC Mortgage Corporation of Iowa
 3451 HAMMOND AVENUE
 WATERLOO, IA
 50702

B. Jack
 B. JACK
 ASSISTANT SECRETARY

STATE OF PENNSYLVANIA
 COUNTY OF MONTGOMERY

On this 27th day of February, 1989 before me, a Notary Public in and for said
 Montgomery County, personally appeared B. JACK known to me to be the Assistant Secretary
 known to me to be the officer of GMAC MORTGAGE CORPORATION OF IOWA the Corporation that
 executed the within instrument, and also known to me (or proved to me on the basis of
 satisfactory evidence) to be the person who executed the within instrument, on behalf of the
 Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Cheryl A. [Signature]

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|----------------|-------------|
| 1. Doc. Tax | -----s |
| 2. L. & T. Fee | -----s |
| 3. P. & M. Fee | -----s 2.50 |
| 4. L. & T. Fee | -----s 3.00 |
| 5. P. & M. Fee | -----s |
| 6. C. & P. Fee | -----s 1.00 |
| Total | -----s 6.50 |

BOOK 302-719