*1815*

ASSIGNMENT OF LIEN
LOAN NUMBER 134830-2      INVESTOR NUMBER 816      CATEGORY 219

PLEASE RETURN RECORDED ASSIGNMENT TO:
    LOMAS MORTGAGE USA, INC.
    CHRISTI URBANOVSKY/BMC
    1600 VICEROY DRIVE     5TH FLOOR
    DALLAS, TEXAS 75235 .
    ATTN: AQUISITION DEPARTMENT

JUNE 05, 1990

DEED OF TRUST/MORTGAGE
    DATE:  April 21, 1988
    GRANTOR: OTTIS GRANT JR AND LINDA GRANT

    BENEFICIARY/MORTGAGEE: SOUTHTRUST MORTGAGE CORPORATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY
COUNTY ALABAMA AS SHOWN BELOW:

    BOOK/PAGE:   182  171
    DOCUMENT/INSTRUMENT NO.:
    CERTIFICATE OF TITLE/TORRENS NO:

NOTE SECURED BY DEED OF TRUST/MORTGAGE
    DATE: April 21, 1988
    ORIGINAL PRINCIPAL AMOUNT: $       40,000

    HOLDER OF NOTE AND LIEN:  BRIGHT MORTGAGE COMPANY

    HOLDER'S MAILING ADDRESS: 2355 STEMMONS FREEWAY
                              DALLAS, TEXAS 75207
    ASSIGNEE: LOMAS MORTGAGE USA, INC.
    ASSIGNEE'S MAILING ADDRESS: 1600 VICEROY DRIVE
                                DALLAS, TEXAS 75235

2.50
3.00
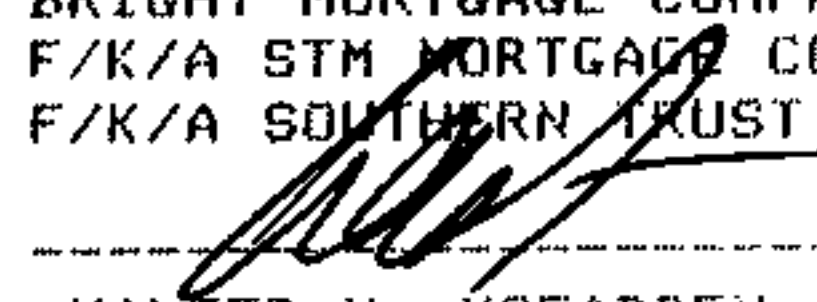1.00
4.50

BOOK 302 PAGE 600

PROPERTY SUBJECT TO LIEN:

XXXXXXXXXXXXXXXXXXXXXXXXXX Lot 3, Country View #1, in the City of Calera
County of Shelby, State of Alabama also known as 40 Dogwood Drive

FOR VALUE RECEIVED, HOLDER OF THE NOTE AND LIEN ASSIGNS THEM TO ASSIGNEE
AND WARRANTS THAT THE LIEN IS VALID AGAINST THE HEREINABOVE DESCRIBED
PROPERTY.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
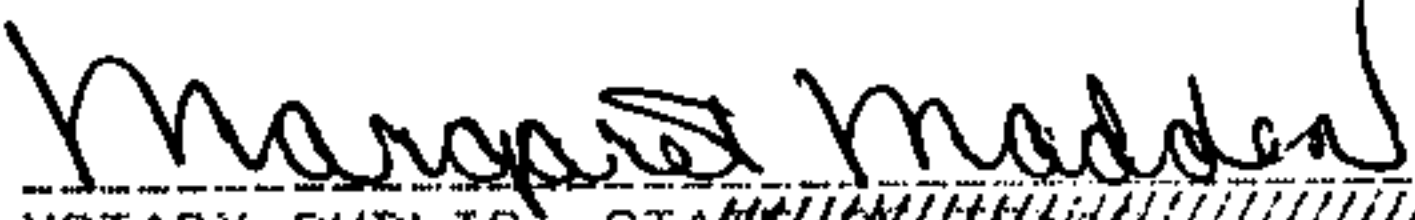INSTRUMENT WAS FILED

90 JUL 30  AM 8: 25

ATTEST:

DONNA LOVE
ASSISTANT SECRETARY  JUDGE OF PROBATE

BRIGHT MORTGAGE COMPANY
F/K/A STM MORTGAGE COMPANY
F/K/A SOUTHERN TRUST & MORTGAGE COMPANY

WALTER M. MCFADDEN,
VICE PRESIDENT

    THE STATE OF TEXAS      )
    COUNTY OF   DALLAS      )

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
WALTER M. MCFADDEN, VICE PRESIDENT OF BRIGHT MORTGAGE COMPANY, KNOWN TO ME
TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT,
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS
THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS THE FIFTH DAY OF JUNE,
1990.

NOTARY PUBLIC, STATE OF TEXAS

MARGARET MADDEN
NOTARY PUBLIC
THE STATE OF TEXAS
COMMISSION EXPIRES
7-26-93