

This instrument was prepared by:
Beth F. Sinclair
Johnson & Associates Mortgage Co., Inc.
2140 Eleventh Avenue South
Birmingham, Alabama 35205 1834

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson and Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by, SOUTHTRUST MORTGAGE CORPORATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by JOANNE M. BUNCH, an unmarried woman and recorded in Volume 298 Page 21, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson and Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson and Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Anthony W. Edmonston, Its Executive Vice President, on June 28, 1990.

JOHNSON AND ASSOCIATES
MORTGAGE CO., INC.

By: [Signature]
Its Executive Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JUL 30 AM 9:13

JUDGE OF PROBATE

3.50
3.00
1.00
6.50

Attest:

Beth F. Sinclair

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Anthony W. Edmonston, whose name as Executive Vice President of Johnson and Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 28th day of June, 1990.

[Signature]
Notary Public
My commission expires.....

My Commission Expires December 15, 1991

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