## ASSIGNMENT OF MORTGAGE

	State of Alabama	)		FIRST WACHOVIA MORTGAGE COMPANY 301 N. MAIN STREET	
	Shelby County	)		WINSTON-SALEM, N.C. 27102	
	KNOWN ALL MEN BY THESE PRESENTS, that First National Bank of Gainesville				
	DBA: The Mortgage Source, a corporation, for value received to it in hand paid by				
	First Wachovia Mortgage Company does hereby grant, bargin, sell and convey and				
	assign unto First Wachovia Mortgage Company all its right, title and interest in				
	and to a certain mortgage executed to it by Frank H Brockson and April N. Brockson				
	, on the 30th day of October ,1989 , and recorded in 264,				
	Page _ 106_, of the records of the Probate Office of Shelby County, Alabama;				
	and together with the debt secured thereby and all right, title and interest in and				
	to the property therein described.				
	IN WITNESS WHEREOF, First National Bank of Gainesville DBA: The Mortgage				
	Source, a Georgia Corporation has caused this conveyance to be signed by				
	Gabrielle A. Bar	rr its <u>Asst. Vic</u>	e President , a	nd attested by Ginger M. Bennet	tt -
	<del>- , </del>	its Banking	Officer	(and its corporate seal to be	
	hereto affixed), this the 29th day of June ,1990.				
	CORPORATE SEAL	·	1/1-1	A 1)	
			BY: Millel	4 + 1 1 2	
		** **	ITS: Assistant	Vice-President	
	Attestiv -	10 12 mi +1-		•	
	BY: ////////////////////////////////////	1. Emnen	· · · s	TATE OF ALA. SHELBY CO.	
	ITS: Banking Of	ficer	INS	I CERTIFY THIS STRUMENT WAS FILLE	
	State of Georgia	)	90	JUL 30 AM 10: 58	
	Hall County	)		Tomas of Samuelen,	
	I, the undersigne	d authority, a Notary	- 14	for said County, in said State,	
	hereby certify that Gabrielle A. Barr, whose name asAsst. Vice President				
		•		ge Source, a corporation, is	
	signed to the foregoing conveyance, and who is known to me acknowledged before me				
	on the day, that being informed of the contents of this conveyance, he, as such officer				
	and with full authority, executed the same voluntarily for and as the act of said				
	corporation.				
	Given under my hand and official seal, this the $\frac{29  \text{th}}{}$ day of $\frac{\text{June}}{}$ 19 $\frac{90}{}$ .				
	NOTARY SEAL	1. Dond Thy	<b>-</b> /2 .		
		1. Dord Ton	- Klehra Not	ary Public	
		John 6.51	My Commission	Expires: 680 - Cases	· <del>-</del>
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