

1817

ASSIGNMENT OF LIEN  
LOAN NUMBER 133705-0

INVESTOR NUMBER 816

CATEGORY 219

PLEASE RETURN RECORDED ASSIGNMENT TO:

✓ LOMAS MORTGAGE USA, INC.  
CHRISTI URBANOVSKY/BMC  
1600 VICEROY DRIVE 5TH FLOOR  
DALLAS, TEXAS 75235  
ATTN: ACQUISITION DEPARTMENT

JUNE 05, 1990

DEED OF TRUST/MORTGAGE

DATE: May 17, 1988

GRANTOR: LINDA GAIL MOORE

AND HUSBAND MICHAEL D. MOORE

BENEFICIARY/MORTGAGEE: SOUTHTRUST MORTGAGE CORPORATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY  
COUNTY ALABAMA AS SHOWN BELOW:

BOOK/PAGE: 185 295

DOCUMENT/INSTRUMENT NO.:

CERTIFICATE OF TITLE/TORRENS NO:

NOTE SECURED BY DEED OF TRUST/MORTGAGE

DATE: May 17, 1988

ORIGINAL PRINCIPAL AMOUNT: \$ 97,500

HOLDER OF NOTE AND LIEN: BRIGHT MORTGAGE COMPANY

HOLDER'S MAILING ADDRESS: 2355 STEMMONS FREEWAY  
DALLAS, TEXAS 75207

ASSIGNEE: LOMAS MORTGAGE USA, INC.

ASSIGNEE'S MAILING ADDRESS: 1600 VICEROY DRIVE  
DALLAS, TEXAS 75235

PROPERTY SUBJECT TO LIEN:

SEE EXHIBIT A ATTACHED

FOR VALUE RECEIVED, HOLDER OF THE NOTE AND LIEN ASSIGNS THEM TO ASSIGNEE  
AND WARRANTS THAT THE LIEN IS VALID AGAINST THE HEREINABOVE DESCRIBED  
PROPERTY.

ATTEST:

DONNA LOVE  
ASSISTANT SECRETARY

BRIGHT MORTGAGE COMPANY  
F/K/A STM MORTGAGE COMPANY  
F/K/A SOUTHERN TRUST & MORTGAGE COMPANY

WALTER M. MCFADDEN,  
VICE PRESIDENT

THE STATE OF TEXAS )  
COUNTY OF DALLAS )

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED  
WALTER M. MCFADDEN, VICE PRESIDENT OF BRIGHT MORTGAGE COMPANY, KNOWN TO ME  
TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT,  
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND  
CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS  
THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS THE FIFTH DAY OF JUNE,  
1990.

*Margaret Madden*  
NOTARY PUBLIC, STATE OF TEXAS

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EXHIBIT A

LOAN NO. 1337050

PARCEL "B"

From the N.E. corner of Section 18, Township 21 South, Range 2 West, run South along the East boundary of said section a distance of 925.81 feet. Thence right 95 degrees 40 minutes 43 seconds a distance of 57.92 feet. Thence left 95 degrees 29 minutes 45 seconds a distance of 356.56 feet to the point of beginning. Thence continue in a straight line a distance of 108.69 feet. Thence right 44 degrees 04 minutes 35 seconds a distance of 100.00 feet. Thence right 44 degrees 04 minutes 35 seconds a distance of 123.94 feet. Thence right 92 degrees 29 minutes 35 seconds a distance of 186.47 feet. Thence right 89 degrees 56 minutes 01 seconds a distance of 191.35 feet to the point of beginning. Situated in Shelby County, Alabama. According to the survey of Evander E. Peavy, Registered LS No. 6469, dated February 7, 1987.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUL 30 AM 8:25

*Thomas A. Swearingen, Jr.*  
JUDGE OF PROBATE

5.00  
3.00  
1.00  
9.00