

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

1968

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVENUE, 3RD FLOOR  
MEMPHIS, TN 38103

LOAN # 218691 - 566567

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION P. O. BOX 31728 CHARLOTTE, NC 28231-1728 and Assignee herein, that certain Mortgage executed by M. B. PARKER AND WIFE, PAMELA W. PARKER

secured by property located:  
ROUTE 2, BOX 207

MAYLENE

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dated 05/18/90, and recorded as Instrument # in Book SHELBY 292, Page 264, on 5/21/90 of Public records of ALABAMA City/County, State of

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 06/08/90

UNION PLANTERS NATIONAL BANK

WITNESS

By Melinda Y. Kwan STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED  
MELINDA Y. KWAN  
DELIVERY SPECIALIST

By Kathy V. Albert  
KATHY V. ALBERT  
BANKING OFFICER

96 JUL 30 AM 8:20

STATE OF TENNESSEE JUDGE OF PROBATE  
CITY/COUNTY OF SHELBY

SS

On 06/08/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/26/94

SALLY C. LEWIS  
NOTARY PUBLIC