

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

2. Secured Party(ies) and address(es)

For Filing Officer (Date, Time, Number, and Filing Office)

RUSSELL, DAVID M. & SUSAN
120 COUNTY ROAD 36
SHELSEA, AL. 35147

JOHN DEERE COMPANY
P.O. Box 65090
West Des Moines, IA 50265

JUDGE OF PROBATE

90 JUL 27 PM 4:21

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

026054

4. This financing statement covers the following types (or items) of property:

- 1 - 1990 17'4" CARAVELLE 1750 C Boat SN#VCL02589A090
- 1 - 1990 OMC COBRA 128 HP Engine SN#1144279
- 1 - 1990 CUSTOM EZY-RYDER Trailer SN#EZR001K104218

5. Assignee(s) of Secured Party and Address(es)

Initial Indebtedness \$8225.00

Mortgage Tax Due (.15 per \$100. $12.45 + 14.00 = 26.45$)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Filed with: Probate Judge of Shelby County.

Check ☒ if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

By: David M Russell
Susan Russell
Signature(s) of Debtor(s)

JOHN DEERE COMPANY

By: _____
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.