## /7/4 ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA   | )   |  |  | •   |   |
|--|---|--|--|---|---|
| SHELBY COUNTY  | )   |  |  |   |   |
| FOR VALUE RECEI Limited Partnership, Alabama, does hereby Financing, Inc., a co executed by Randy in the principal June 1900 | GRANT, BARGAIN, CONV<br>rporation, its succe<br>. Whitenite and wife<br>sum of \$80,850,00<br>90, and filed for | EY, ASSIGNATION OF TECOTOR TO THE JUDGE                | N AND DELIVE  assigns, the  Collateral  sted the  on the  OF PROBATE | R unto Real at certain manual Mortgage. I lith of Shelby            | Estate ortgage day of day of                  |
| County, Alabama, in together with the de interest of the unde  | Mortgage Book No.<br>bt thereby secured<br>ersigned in and to t   | and the m  | _, on page<br>note therein   | described   | and all                                       |
| mortgage. * Tina L.  |   | _  |  |   |   |
| TO HAVE AND I  | O HOLD unto the   | paid Real  | Estate F1  | nancing, inc  | it it   |
| Partnership, has c Ernest J. Hamic seal to be here! Assistant Secretar   | its Vice  | President<br>ttested<br>t thereur                      | e executed and its library Lola                                      | imited Part Cannady thorized, t                                     | tnership                                      |
| 5  |   | BY:  | e: Ernest J.   | Hamic   |   |
|  |   | , , , , , , , , , , , , , , , , , , ,                  |  |   |   |
|  |   | Its:   | Vice   | President   |   |
| $\cdot$ $\cdot$ $\cdot$ $\cdot$ $\cdot$ $\cdot$ $\cdot$ $\cdot$ $\cdot$  | orate seal)  annually  nady   |  |  | *i   '  | •   |
| Its: ASsistant   |   |  | 0 JUL 27 PM  |   |   |
| STATE OF ALABAMA   |   |  |  |   |   |
| JEFFERSON COUNT  | •   | •  | Sould be of Fhat   | ATE   |   |
| I, the undersignation of and as the act of se  | and Assistant Se Alabama Limited Partnersh with full authors and Limited Partnersh hand and officient           | cretary, rtnership cknowledg ce conveys ity, execution | respectivel, are signered before managed before managed the same     | y, of Co<br>d to the f<br>e on this d<br>as such au<br>ame voluntar | LLATERAL<br>foregoing<br>ay, that<br>thorized |
| June 19  |   |  | Public, Alab   |   | at Large                                      |
|  |   | nec  | ission expir   | Ludel   | · .   |
| This instrument was  | prepared by Lola (  |  |  |   |   |
| as an employee of  | Collateral Mortgage,<br>1900 Crestwood Blvd.<br>P. O. Box 830180<br>Birmingham, AL. 3528                        | • -  | Deed To  | 3.50  |   |

James Hollinson

AHPA

57 June 10