

1775

LOAN NUMBER: 2398

176

ASSIGNMENT OF MORTGAGE
CORRECTED

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto BarclaysAmerican/Mortgage Corporation

that certain mortgage executed by Chester A. Brush and wife,
Cathy M. Brush bearing date of the 29th day of June,
1990, and recorded in 298 Page 687, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described. This instrument is being re-recorded to correct name of assignee.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 29 day of June, 1990.

LIBERTY MORTGAGE CORPORATION

By: [Signature]
Mitchell W. Alverson, Its President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of June, 1990.

My Commission Expires: 6/5/92

[Signature]
Notary Public

This instrument was prepared by: Fran [Signature], employee of
Liberty Mortgage Corporation, 500 Centurk South, Suite 100
Birmingham, Alabama 35226.

BOOK 298 PAGE 691

BOOK 302 PAGE 509

*mean's
2/2/91*

90 JUL 27 PM 12:45
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL -3 AM 10:54

2.50
3.00
1.00
6.50