

1744  
Return To:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

ACCOUNT NO: 226332  
NAME: Charles J Lewis  
INV. NO: 008  
INV. LOAN NO: 1653206924  
PIF DATE: July 3, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortgage, bearing date of March 23, 1987, executed by Charles J Lewis, Marcia J Lewis and recorded in Mortgage Book 122, Page 57, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested July 3, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUL 27 AM 10:33

JUDGE OF PROBATE

ATTEST:

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC.  
(Formerly Engel Mortgage Company)

BY: Jan Turley  
JAN TURLEY  
TITLE: ASSISTANT VICE PRESIDENT

1. Principal	8
2. Interest	0
3. Taxes	2.50
4. Insurance	3.00
5. Other	100
Total	6.50

I, the undersigned Notary Public in and for said County and State, certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, July 3, 1990.

Petty A. Dempsey  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES MAY 23, 1994

Doris Carroll  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201