

1 A 0 0 0 0 0 0 0 0

544054

STATE OF ALABAMA

1702

WE 61700-00-0077-0-00

County of SHELBY

STA 3 + 00 to STA 4 + 00

ALSO: ALL UNDERGROUND SERVICES
GUY AT STA 1+00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned
Colonial Properties, Inc.

By: Thomas H. Lowder

Its: President

for and in consideration of the sum of One and no/100 (\$1.00), to

it in hand paid by Alabama Power Company, a corporation, the

receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in, SHELBY County, Alabama.

LOT 1 & 1A, OF HEATHERBROOKE OFFICE PARK, BEING A RE-SURVEY OF LOT #1
AS RECORDED IN MAP BOOK 12, PAGE 2 IN THE OFFICE OF THE JUDGE OF
PROBATE.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By

Walter H. Hylar

1, 1A
Heatherbrooke
Office Park

BOOK 302 PAGE 379

the said county, _____

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate, for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Colonial Properties, Inc.
has caused this instrument to be executed in its name by
Thomas H. Lowder as its President

and attested by John L. Moss as its Asst. Sec.

and its corporate seal to be hereto affixed, on this 11th
day of May, 19 90.

ATTEST:

Assistant Secretary

Colonial Properties, Inc.

By: Thomas H. Lowder

STATE OF Alabama)
County of Jefferson)

I, Cathy Seeber, a Notary Public, in
and for said County in said State, hereby certify that
Thomas H. Lowder whose name as
President of said corporation, is signed

to the foregoing instrument and who is known to me,
acknowledged before me on this day being informed of the contents
of the instrument, he as such officer and with full authority
executed the same voluntarily on the day the same bears date.

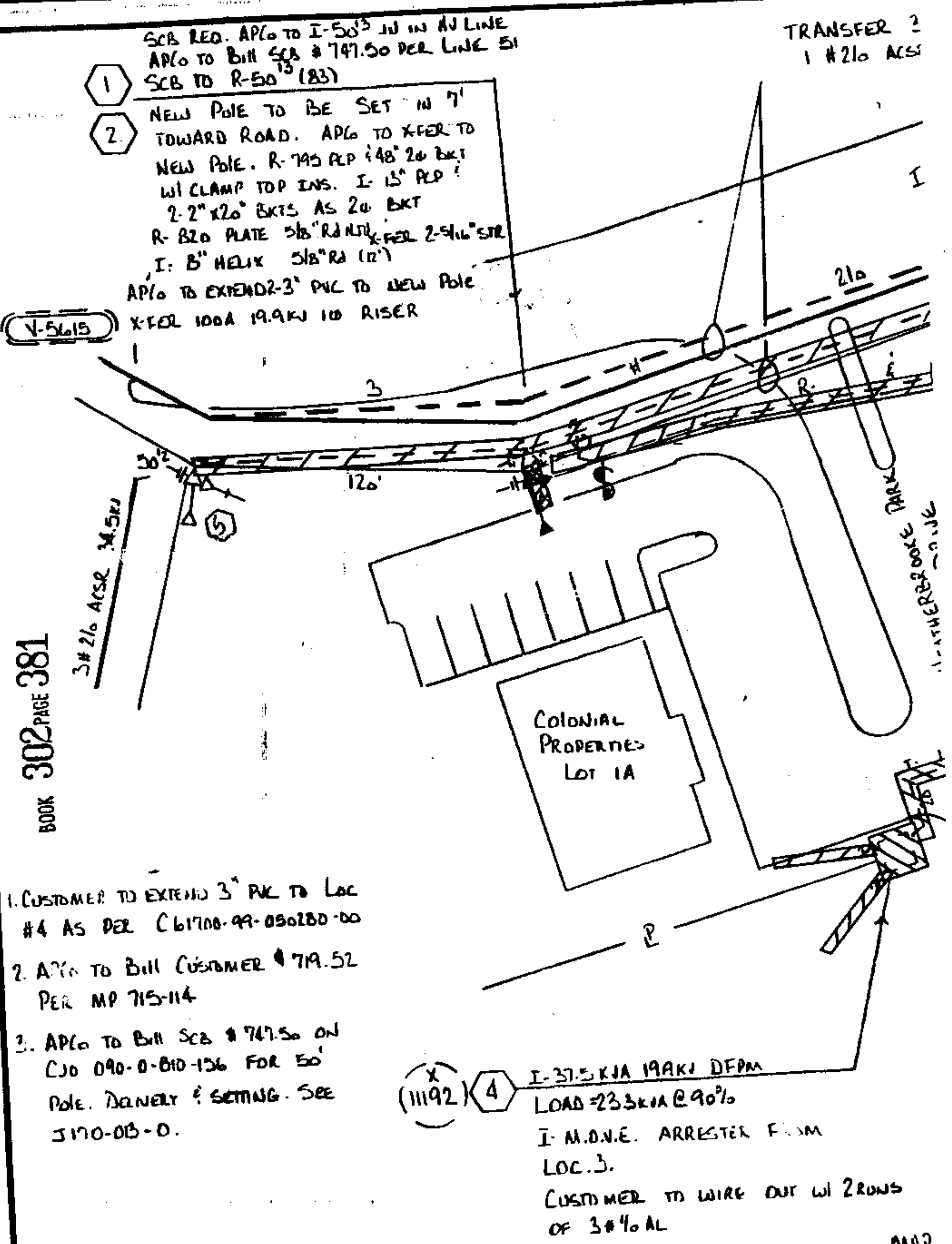
Given under my hand and official seal, this the 11th
day of May, 19 90.

Cathy Cartwright Seeber
Notary Public

MY COMMISSION EXPIRES AUGUST 10, 1993

BOOK 302 PAGE 360

BOOK 302 PAGE 381



- 1 SCB REQ. APLO TO I-50'S IN IN AL LINE
APLO TO BILL SCB \$ 747.50 PER LINE 51
SCB TO R-50' (83)
- 2 NEW POLE TO BE SET IN 7'
TOWARD ROAD. APLO TO XFER TO
NEW POLE. R-745 PEP \$48.20 BKT
WI CLAMP TOP INS. I-15' PEP
2-2"x20" BKTS AS 20 BKT
R-820 PLATE 518" R/NTR X-FER 2-516" STR
I: 8" HELIX 518" R/N (12")
APLO TO EXTEND 2-3' PVC TO NEW POLE
X-FER 100A 19.9KJ 10 RISER

1. CUSTOMER TO EXTEND 3' PVC TO LOC
#4 AS PER C61700-99-050280-00
2. APLO TO BILL CUSTOMER \$ 719.52
PER MP 715-114
3. APLO TO BILL SCB \$ 747.50 ON
CJO 090-0-010-156 FOR 50'
POLE. DANGER & SETTING. SEE
3170-03-0.

- (X) (11192) 4 I-37.5KJA 19AKJ DEPM
LOAD=233KJA @ 90%
I-M.D.N.E. ARRESTER FROM
LOC. 3.
CUSTOMER TO WIRE OUT WI 2 RUNS
OF 3#4 AL

MAP.

DRAWN
CHECK
APPRO

VERNESS PARKWAY EAST

34.5x1
L-8951 4.1.

TO L-8835

L-8457
N.O

TO L-8337 N.O.
L-8409
TO X-6052

4-545

X-10448

X-1191

FOR HLT MAKE X-6052 NON-AV
PLACE HLT ON X-6052

STA 5+00 TO STA 1+00
STA 1+00 TO STA 6+00
STA 1+00 TO STA 3+00
EXISTING APCC R/W

ROW WIDTH OBTAINED 10 FT
CUT OR TRIM FT

1.	1.50
2.	10.00
3.	3.00
4.	1.00
5.	
Total	14.50

302 PAGE 382

10448

R² I- 200A 35W LB ELBOW

R- 27th M.O.V.E. ARRESTED

TJ Loc. 4.

SIAM B-61A, DELTA
1 CERTIFY THIS
10/1/55

90 JUL 27 AM 8:23

John D. BARNETT

5 - 26

T-195

R-2w

2w-185-36 SHT # 1

J FREIND TRACED

DATE _____

10. Region

DATE _____

ED C.H. Burkhardt

DATE 4-12-90

ALABAMA POWER COMPANY

SUBJECT NORTH SHAWY DISTRICT 34.5W

SUBJECT: PROVIDE 12012400 1PH 3W SERVICE TO
DETAIL:

NEW OFFICE BLDG

SCALE 1" = 40'

SHEET 1 OF 1 SHEETS

SUPERSEDES

B. 61700-00. 00770-00

05-14-90