

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Gainesville, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR BOOK PAGE COUNTY STATE

Dale R. Abrahamson
Susan K. Abrahamson 297-389 Shelby AL

and re-recorded in
BOOK 302 PAGE 310

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE RE-RECORDING OF THE MORTGAGE

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Bank of Gainesville, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 19th of June, 1990.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden

ATTESTED

BY: Kathy D. Kelly

90 JUN 25 AM 8:48

1. Dead Tax	\$	
2. Int. Tax	\$	
3. Notary Fee	\$	2.50
4. Adm. Fee	\$	3.00
5. State Fee	\$	1.00
6. Other Fee	\$	
Total	\$	6.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 19th day of June, 1990.

Lisa L. Rancick
Notary Public

My commission expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JULY 21, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

90 JUN 25 AM 10:11
R. Rec

BOOK 302 PAGE 315

BOOK 297 PAGE 393