10/2

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation,

This Instrument was Prepared by as an Employee of SouthTrust Mortgage Corporation P. O. Box 7344-A
Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

organized under the laws of the Sta	· · · · · · · · · · · · · · · · · · ·	
the indebtedness secured by a certa		
executed by <u>CROSS HOMEBUILDERS</u>	inc. to	
Corporation and recorded in the Pro-		County,
Alabama in the records of mortgages		
fully paid, which was at the time of	of such payment the owner of	said indebtedness,
and said mortgage is hereby release	ed and forever released and	forever discharged.
LOT 3033, ACCORDING TO THE SURVEY	Y OF RIVERCHASE COUNTRY CLUI	3, 30TH ADDITION,
AS RECORDED IN MAP BOOK 13, PAGE		
ALABAMA.		
	thTrust Mortgage Corporation	n has caused its
name to be hereto subscribed by $\underline{w}$	GUY WARREN . Its Vice	President and
CATHERINE CORDON . Its Assi		
affixed in BIRMINGHAM, ALABAMA		
19 90 .		
<u> </u>		
	SouthTrust Mortg	age Corporation
	1. (//	
	By: (D. V. 111	11016
	Vice Preside	nt
	· ·	5.2 G
		e de la companya de l
	1 Dood Toy	
ATTEST:	2. 1	
	3 3 80	
lat or	4	
Thouse Hardan	6. 1.DO	<b>S</b>
Assistant Secretary	7 - 5 L - 5 Q	
	* Carry	Ó

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that warren as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

	WITN	ESS py	hand and	official	seal	in said	County	and	State	this
18TH	day of	JULY		. 19 <sup>90</sup>						}

Notary Public

My Commission Expires