

Prepared by: Dawn Kibe  
Jefferson Federal Savings & Loan  
215 N. 21st. St.  
Birmingham, AL 35203

CORPORATE RELEASE

STATE OF Alabama  
COUNTY OF Jefferson

W953

KNOW ALL MEN BY THESE PRESENTS: That,  
WHEREAS, James E. Falkner

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 12th day of May 1986, and is recorded in Volume/Real 087, page 353, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its Vice President \_\_\_\_\_ on this the 25th day of July 1990.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 JUL 26 AM 10:09  
CLERK OF PROBATE

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF BIRMINGHAM

BY Charles B. Bernhard III

Charles B. Bernhard III ITS Vice President

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard III whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of July 1990.

Carolyn Townson Notary Public

MY COMMISSION EXPIRES 5-20-92

1. Doc. Fee	_____
2. L. Fee	_____
3. S. Fee	2.50
4. T. Fee	3.00
5. C. Fee	1.00
6. Total	6.50