## CORPORATE CANCELLATION AND RELEASE

| STATE OF ALABAMA, COUNTY OF JEfferson  |
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| The debt secured byReal_Propertyrecorded in Book249 , Page _208  |
| of the Records in the office of the Judge of Probate ofShelbyCounty, Alabama, from   |
| Nick Martin and wife Audrey I. Martin (Mortgagor)  |
| to TRANSAMERICA FINANCIAL SERVICES, INC. (formerly PACIFIC FINANCE LOANS OF ALA-   |
| BAMA, INC.), a corporation, (Mortgagee); having been paid in full, said lien is hereby fully released, satisfied,                                    |
| discharged and cancelled.  |
| IN WITNESS WHEREOF, TRANSAMERICA FINANCIAL SERVICES, INC. (formerly PACIFIC FI-  |
| NANCE LOANS OF ALABAMA, INC.), a corporation, has caused its name to be signed this 27th   |
| day of, 19, 19   |
| TRANSAMERICA FINANCIAL SERVICES, INC.  (formerly PACIFIC FINANCE LOANS OF ALABAMA, INC.)  (Corporate Name)  A Corporation                            |
| STATE OF ALABAMA. COUNTY OF Jefferson  I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that                 |
| Kenneth Creushaw whose name as   |
| Attorney-In-Fact for the TRANSAMERICA FINANCIAL SERVICES, INC. (formerly PACIFIC FINANCE   |
| LOANS OF ALABAMA, 'NC.), a Corporation, is signed to the foregoing release and cancellation, and who is  |
| known to me, acknowledged before me on this day, that being informed of the contents of said instrument,   |
| heas such Attorney-In-Fact and with full authority, executed the same voluntarily for and  |
| as the act of said corporation, on the day the same bears date.  |
| Given under my hand and official seal this 27th day of June , 1990 Year  |
| $\frac{1}{2}$  |
| FIRST TITLE CORPORATION ONE PERIMETER PARK SOUTHNOTH RY PUBLIC SUITE 100N BERMINGHAM, AL 35048 Ommission Expires:  (205) 960-3008 Ommission Expires: |