

REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS that First Capital Mortgage Corporation

(the "Transferor", whether one or more)
for and in consideration of the sum of Twenty Nine Thousand Nine Hundred Fourteen 65/100 Dollars
(\$ 29,914.65) paid to the Transferor by Altus Bank, A Federal Savings Bank

(the "Transferee") the receipt of which is hereby acknowledged, does hereby TRANSFER, SET OVER AND ASSIGN unto
the Transferee, that certain note for Twenty Nine Thousand Nine Hundred Fourteen and 65/100 -
Dollars (\$ 29,914.65) dated the 20th day of July
19 90 , made by Corbin Stacey Oliver and Marilyn C. Oliver

being payable to First Capital Mortgage Corporation

, or order.

AND, for the same consideration, the Transferor does hereby TRANSFER, SET OVER AND ASSIGN unto the
Transferee that certain mortgage (The "Lien")
from Corbin Stacey Oliver & Marilyn C. Oliver to First Capital Mortgage Corporation
dated the 20th day of July , 19 90 , recorded in Real Property Book 302
Page 243 , of the records in the office of the Judge of Probate Court, Shelby County,
Alabama, which secures the payment of the aforesaid note.

AND, the Transferor does hereby REMISE, RELEASE AND QUITCLAIM unto the Transferee all of the right, title and
interest of the Transferor in and to the premises and property designated in the Lien, it being the intention of the
undersigned to transfer to the Transferee the said debt and the note which evidences the same and said security
therefor.

AND, the Transferor represents and warrants to the Transferee that (i) the Lien has not been amended, (ii) that
there have been no defaults under the Lien, (iii) that the Transferor has made no prior assignments of the Lien, (iv) that
the Transferor has good and lawful right to assign the same, (v) that there are no liens superior to the Lien except
() None or (X) Mortgage from Corbin Stacey Oliver and
Marilyn C. Oliver to Molton, Allen & Williams

which the Transferor warrants the unpaid balance on such debt to be no more than \$ 40,000.00 , (vi) that all
disclosures and notices required by the Federal Consumer Credit Protection Act and by the regulations of the Board
of Governors promulgated pursuant thereto have been properly made and given in regard to the Lien and (vii) that
all other laws, rules and regulations applicable to the Lien have been fully and faithfully complied with.

The Transferor hereby warrants the unpaid balance on said note to be not less than \$ 29,914.65

IN WITNESS WHEREOF, the Transferor has executed this assignment and set the Transferor's hand and seal on
this 20th day of July , 19 90

This instrument prepared by:

Larry R. Newman, Attorney At Law

3021 Lorna Road, Suite 310

Birmingham, Alabama 35216

Transferees Address:

Post Office Box 160029

Mobile, Alabama 36616

First Capital Mortgage Corporation

C. S. Maske

Its Vice President

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned notary public in and for said state and county, hereby certify that _____

whose name is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and seal this _____ day of _____, 19____.

Notary Public

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned notary public in and for said state and county, hereby certify that _____

whose name is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and seal this _____ day of _____, 19____.

Notary Public

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned notary public in and for said state and county, hereby certify that G. S. Maske

whose name(s) as Vice President of _____

First Capital Mortgage Corporation is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they as such officer(s) and with full power and authority, executed the same voluntarily for and as the act of said Corporation on the same bears date.

Larry R. Newman
Notary Public
My commission expires; 1-2-92

90 JUL 25 AM 9:58
NOTARY PUBLIC

500
300
100
9.00