SEND TAX NOTICE TO:

TODD E. DAVIS and MICHELLE M. DAVIS

106 Carriage Drive

(Address) Maylene, Alabama 35114

This instrument was prepared by

DAVID F. OVSON, Attorney at Law 728 Shades Creek Parkway, Suite 120

(Address) Birmingham, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP ... ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty-Six Thousand Seven Hundred Seventy-Five and No/100 (\$86,775.00)DOLLARS

BUILDER'S GROUP, INC. a corporation, to the undersigned grantor. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

TODD E. DAVIS and MICHELLE M. DAVIS

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 4, according to the Map and Survey of Carriage Hill, Phase I, a residential subdivision, as recorded in Map Book 13, page 31, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1990, which are a lien, but not yet due and payable until October 1, 1990.

2. Building setback line of 35 feet reserved from Carriage Hill Lane and Carriage Hill

Circle as shown by plat.

3. Public utility easements as shown by recorded plat, including a 7.5 foot easement on the Westerly line of lot.

Restrictions, covenants and conditions as set out in instrument recorded in Real 222, page 447 and Real 248, page 146, in the Probate Office of Jefferson County,

Alabama. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 105, page 253; Deed Book 105, page 252; Deed Book 119, page 456; and Real 142, page 85, in said Probate Office.

6. Easement to South Central Bell as shown by instrument recorded in Real 255, page

757, in said Probate Office.

\$87,872.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

Michelle M. Davis and Michele M. Davis is one and the same person.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee. and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Thomas A. Davis IN WITNESS WHEREOF, the said GRANTOR, by its President, day of July 19 90 20th who is authorized to execute this conveyance, has hereto set its signature and seal, this the

ATTEST:

STATE OF ALA, SHEEPING

BUILDER'S GROUP, INC.

ALABAMA JUL 25 MIII: 08 COUNTY OF JEFFERSON **■**

MY COMMISSION EXPIRES: AUG. 27, 1992. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

the undersigned

Thomas A. Davis

20th

a Notary Public in and for said County in said

State, hereby certify that

President of BUILDER'S GROUP, INC. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

day of

Notary Public

FORM ATC-50

大学 のできる 日本の