Return To: AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

ACCOUNT NO.

334727

NAME:

Minton H Pitts

INV. NO.

PIF DATE:

561 June 25, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA

٠;

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SouthTrust Bank of Alabama, National Association (Formerly Birmingham Trust National Bank) does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of April 29, 1981, executed by Milton H Pitts, Wynell S Pitts and recorded in mortgage Book 411, Page 953, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank of Alabama, National its\_Vice\_President\_\_\_\_\_ who is duly authorized and has caused same to be attested on this 29th... day of \_\_\_June\_\_\_\_\_, 19 90.....

302rase

THE REPORT OF THE PARTY OF THE

ATTEST:

STATE OF ALABAMA

COUNTY OF JEFFERSON

SouthTrust Bank of Alabama, Mana (Formerty/Birmingham Trust National Bank)

TITLE Vice President

23 77 25 77 9: 36

I, the undersigned, a Notary Public in and for said County and State, hereby certify that \_\_\_\_\_ Thomas N. Davidson \_\_\_\_\_, whose name as Vice President of SouthTrust Bank of Alabama, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowl edged before me this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this \_29th \_\_\_ da/ of June 19 90 .

> Morma A. Stille NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY

Doris Carroll AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

3.50 1.0Q

4" P. 20