FULL RELEASE OF LIEN

STATE OF	TE OP ALABAMA		,	RECE	;
COUNTY OF	MONTCOMERY		•		
	WE RECEIVED, the	_			y, Trustee** does
			··		JAMES A. BENTON
	MELANIE W.	and recorded i	n Mortgage Bo	ook <u>501</u> _,	page 145
in the Office	e of the Judge o	of Probate, Cou	nty of	SHELBY	, State of
ALABAMA	, an	nd subsequently	assigned to	the undersigne	d.
The said	mortgage and i	ndebtedness th	ereby secured	are hereby ca	ncelled, released
and discharge	d.				
DN WITNE	SS WHEREOF, the		ent & Thust Off	icer	unto set its signature thorized and has
Caused same to	o be attested by	CORPORATE TR	UST OFFICER	9th day	of May
19 <u>90</u> .	STATE OF ALA. SHELB I CERTIFY THE INSTRUMENT WAS 90 JUL 25 AM	g: U1	the Alabama	a Housing Finar	<u> </u>
Diane M.	Carpentor	: Ait	BY	ine P. W	Vice President &
	-Acut - Sec OFFICER ABAMA NTCOMERY	retary -		3 Production Fee - 3 Production	Trust Officer
			\$-		\$_6.5.Oi
	ra Gray		ary Public is	n and for said	County and State,
•	that Elaine P. I	······································		Vice President &	
Union Bank & T	rust Co. as Trustee	, a Corpor	ation, is sig	pred to the for	egoing instrument,
nd who is know	n to ma, acknow	ledged before	no this day,	that, being in	formed of the
ntents of the	instrument, he	, as such offic	per and with	full authority	, executed
e eeme volunt	arily for and a	s the act of as	ud Corporati	on.	•
Given under	r my have and o	fficial meal, t	his 9th	day of	May ", 19 <u>90</u> .
BOOK 301	PAGE 970			ssion expires: 4/	

his instrument was prepared by Wand Drone

Www Halbra