

SEND TAX NOTICE TO:

(Name) _____

(Address) _____

This instrument was prepared by

(Name) Maurice Rogers

(Address) 712 18th Street, Ensley
Birmingham, Alabama 35218

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

Forty four thousand five hundred (\$44,500.00) and no/100 dollars

to the undersigned grantor, America's First Credit Union, a corporation.
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Harris Owens and wife, Mikran Owens

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama

Begin at the intersection of the South boundary of Birmingham
Street (according to Map of One Hundred Acres at Birmingham
Junction on E.T.V. and G. Railroad as recorded in Deed Book 14
page 239 in the Shelby County Probate Office) and the West
boundary of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 24 North,
Range 12 East; thence Easterly along said South boundary 1264.00
feet to the point of beginning; thence continue Easterly along
the same course 135.20 feet; thence right 93 deg. 02 min. in a
Southerly direction 413.40 feet; thence right 86 deg. 45 min.
in a Westerly direction 114.10 feet; thence right 91 deg. 28 min.
in a Northerly direction 413.40 feet to the point of beginning;
being situated in Shelby County, Alabama.

Also being Lot 1, according to the survey of Carrie Mae Wooley
Subdivision, according to the map or plat of said subdivision,
recorded in Map Book 7, page 46 in the Office of the Judge of
Probate of Shelby County, Alabama; being situated in Shelby
County, Alabama.

Subject to all restrictions, reservations, easements and
covenants of record.

The preparer of this deed has given no advice as to the title
of this property.

Subject to statutory right of redemption.

1.	Deed Tax	44.50
2.		
3.		2.58
4.		3.00
5.		
6.		1.00
Total		51.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, John R. Stephenson
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of July 19 90

ATTEST:

By John R. Stephenson
JOHN R. STEPHENSON President

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALABAMA
COUNTY OF JEFFERSON
NOTARY PUBLIC
90 JUL 25 AM 11:14

I, John R. Stephenson, a Notary Public in and for said County in said
State, hereby certify that John R. Stephenson
whose name as President of America's First Credit Union
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

2nd day of

July

19 90

FORM ATC-50

America's First Credit Union
Robert William Smith
Notary Public