John A.	Gjerrum a	na wife, Lit	iga r. ele	TYOU	<del>`</del>	
dated the of the Prince 83 described	2 <u>25th</u> da cobate Judg 2_, togeth	E COMPANY, I by of <u>May</u> se of <u>Shelby</u> ser with the interest of ortgage.	debt ther	County ceby se	90 an , Alabam cured, t	d recor a, in i he Note
CORPORA'	•	ND TO HOLD u	nto the sa			
	IN WITNESS	WHEREOF, t	he said AM	(SOUTH	MORTGAGE	СОНРА
	rument to	be executed	in its na	ıme by	Conn1e	N. Tho
its _Sen	ior Vice P	resident	_, and 1ts	corpo	rate sea	1 to be
and attes	ted by	LuAnn Bo	wman		its Mort	gage L
both of v	hom are th	iereunto dul	v authoriz	ed thi	<b>\$</b> 22nd	day of
19 <u>90</u> .	•	STATE OF ALA I CERTH HISTRUMENT	SHELBY CO. Y THIS WAS I'LL	AMSOU	TH HORTG	AGE COI
•		90 JUL 24	AN 11: 11	ВУ	Lacu	<u>~1</u>
	•				Connie N	J. Thom

i obje Tuar te	•	<i>;</i>		A# 227,967
(4) (4) (4) (4) (4) (4) (4) (4) (4) (4)			1 1	This instrument was prepared by
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		مايز.	, <b>i</b>	IEAN MCBRAYER
	i	117	e e	an employee of
- <u> </u>				AmSouth Mortgage Company, Inc. P.O. Box 847
				Birmingham, Al 35201
		ASSIGNMENT O	F MORTGAGE	
STATE OF	ΛΙΛΒΛΜΛ	•		$\mathbf{r}_{i} = \mathbf{r}_{i} \cdot \mathbf{r}_{i}$
	JEFFERSON			
<u>-</u>	ation organ	ized and existin	g under the	AMSOUTH MORTGAGE COMPANY, INC., laws of the State of saign, and deliver unto
DOMINIC	ON BANKSHAR	ES MORTGAGE CORP	ORATION	
its succe	essors and	assigns that cer	tain Norte	ge executed by:
	·	-		
John A.	Gjellum ar	nd wife, Linda L.	, Gjellum	· · · · · · · · · · · · · · · · · · ·
to AMSOUT	III MORTGAGE	COMPANY, INC.,	in the pri	cipal sum of \$ 91.344.00 ,
dated the	25th da	y of May	, 19	90 and recorded in the Office, Alabama, in Book 293
ot the M	conace Juag 2 togath	e or <u>Shelby</u>	thereby e	cured, the Note therein
				in and to the lands and property
	by said Mo	-	-	
		n mo Hoth		THE TAX TO STREET A PAGE AND THE PAGE
	•			MINION BANKSHARES MORTGAGE ssors and assigns forever.
_CORPORA'	LION		_ 108 8000	Sport and assigns received
				MORTGAGE COMPANY, INC., has cause
this inst	rument to	be executed in i	ts name by	Connie N. Thomas
its <u>Sen</u>	ior Vice Pr	esident an	d its corpo	rate seal to be hereto affixed
and attes	ted by	LuAnn Bowman	bortgod th	its Mortgage Loan Officer s 22nd day of June
	vnom are th	- · · · · · · · · · · · · · · · · · · ·	,	is zana day or <u>June</u>
19 <u>90</u> .	,	STATE OF ALA, SHELD	X Co.	•
	1 0	STATE OF ALA. SHELD	AMSOR	TH HORTGAGE COMPANY, INC.
		HETRUMENT WAS	,	
•		90 JUL 24 ANTI	: 11 BY	Ciacus 11 X
		ı		
		JUDEN OF FREEA		Connie N. Thomas
		and the second s	T.	
		Judica Change	iis. Iti	Senior Vice President

LuAnn Bowman Its Mortgage Loan Officer

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, and LuAnn Bowman hereby certify that \_\_\_\_Connie N. Thomas\_\_\_ respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of June 19 90.

Notary Public

2/6/94 My commission expires