

Shelby Co.

9020

4/13

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ ^{SHELBY} County, Alabama, in REAL Book No. 292, Page No. 414, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

"SEE ATTACHED EXHIBIT A

BOOK 301 PAGE 680

has caused these presents to be executed this 23rd day of July, 1990

ITS: Vice President

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
David W. Farr _____ whose name (as Vice President _____ of _____

Given under my hand and Official seal this 23rd day of July, 1990

Notary Public

BOOK 301 PAGE 801

Now, therefore, in consideration of the premises, and to secure the payment of the debt evidenced by said note or notes and any and all extensions and renewals thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such extensions and renewals (the aggregate amount of such debt and interest thereon, including any extensions and renewals and the interest thereon, is hereinafter collectively called "Debt") and the compliance with all the stipulations herein contained, the Mortgagor does hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate situated in Shelby County, Alabama (said real estate being hereinafter called "Real Estate"):

Commence at

992
the SW corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 26, Township 19 South, Range 1 West; thence run North along the West line of said $\frac{1}{4}$ Section a distance of 937.05 feet to a point on the SE right of way line of Shelby County Highway No. 39; thence turn an angle of 43 deg. 39 min. to the right and run along said Hwy R/W a distance of 30.0 feet; thence turn an angle of 1 deg. 06 min. 47 sec. to the left and continue along said Hwy. R/W a distance of 532.22 feet; thence turn an angle of 2 dg. 09 min. 17 sec. to the right and continue along said Hwy. R/W a distance of 132.91 feet to point of beginning; thence continue along said Hwy. R/W a distance of 15.84 feet; thence turn an angle of 0 deg. 55 min. 30 sec. to the left and continue along said Hwy. R/W a distance of 89.27 feet to a point of intersection with the South right of way line of Shelby County Hwy. No. 440; thence turn an angle of 54 deg. 22 min. to the right and run along said Hwy. No. 440 R/W a distance of 65.73 feet; thence turn an angle of 5 deg. 55 min. to the left and continue a distance of 80.01 feet; thence turn an angle of 4 deg. 15 min. to the left and continue along said Hwy. R/W a distance of 125.43 feet; thence turn an angle of 13 deg. 20 min. to the left and continue along said Hwy. R/W a distance of 100.73 feet to a gravel road; thence turn an angle of 75 deg. 10 min. 56 sec. to the right and run along said gravel road a distance of 217.66 feet; thence turn an angle of 120 deg. 06 min. 44 sec. to the right and run a distance of 357.54 feet; thence turn an angle of 26 deg. 09 min. 12 sec. to the right and run a distance of 214.09 feet to the point of beginning. Situat.

in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 26, Township 19 South, Range 1 West, Shelby County, Alabama. Together with all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Borrower for the purpose of or used or useful in connection with the improvements located or to be located in the Real Estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to the Real Estate, and whether in storage or otherwise, wherever the same may be located. The personal property and fixtures to be conveyed and mortgaged shall include, without limitation, all lumber and lumber products, bricks, stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, wires and wiring, plumbing and plumbing fixtures, air conditioning and heating equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

LNS-0448 REV.10/87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
STATEMENT WAS FILED

90 JUL 24 AM 9:33

1. Debt Tax	\$	
2.	\$	
3.	\$	5.00
4.	\$	3.00
5.	\$	
6.	\$	1.00
Total	\$	9.00