STATE OF ALABAMA

47.2

SHELBY

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

| Federal Home Loan Mortgage Corporation | |
|---|--|
| its successors and assigns, that cer | tain mortgage executed by |
| | nd wife Carla M. Futch |
| | the principal sum of \$ 94,350.00 |
| | , 1990 and filed for |
| record on the 30th day of May | |
| of the Judge of Probate of Shelby | County, Alabama in Volume |
| 293 at Page 629 | together with the debt thereby secured, |
| the note therein described, and all i | nterest of the undersigned in and to |
| the lands and property conveyed by s | |
| without recourse on the undersigned. | |
| TO HAVE AND TO HOLD unto the sa | id |
| Federal Home Loan Mortgage Corporation | |
| its successors and assigns forever. | ······································ |
| The buddeness with abbrying reserver. | |
| IN WITNESS WHEREOF, the said NF | W SOUTH FEDERAL SAVINGS BANK, has |
| caused this instrument to be execute | d in its name by Frnest I. Hamic |
| | President and its corporate |
| seal to be hereto affixed and attest | ed by Pam Bishop |
| | both of whom are thereunto duly |
| authorized, this the 2nd day | of July , 19 90 . |
| THE OF ALL SHITE OF | · |
| (CORPORATE SEAL) STATE OF ALM STATES I CERTIFY THIS METROPERTY WAS FILLED METROPERTY | |
| ATTEST: | NEW SOUTH FEDERAL SAVINGS BANK |
| ATTEST: 90 JUL 24 AM 10: 03 | NEW SOUTH FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS BANK |
| Tam Bishop Its Assistant Secretary | BY: Met J. Kick President |
| STATE OF ALABAMA) JEFFERSON COUNTY) | Fund 3.00 |
| | 6.50 |
| I, Nola Jean Ludolf | a Notary Public for the State of |
| Alabama at Large, hereby certify tha | t Ernest J. Hamic |
| and Pam Bishop w | hose names as <u>Vice</u> Secretary respectively, of the <u>NEW SOUT</u> artered Savings Bank, are signed to |
| President and Assistant | Secretary respectively, of the NEW SOUTH |
| FEDERAL SAVINGS BANK, a Federally Ch the foregoing conveyance, and who ar on this day that, being informed of | artered Savings Bank, are signed to |
| The foregoing conveyance, and who ar | e known to me acknowledge before me |
| on this day that, being informed of | the contents of the conveyance, they |
| as such officers and with full autho | - |
| for and as the act of said corporati | on. |
| Given under my hand and officia | l seal, this the 2nd day of |
| | |
| ب ب | Motary Public Luder |
| | For the State of Alabama at Large |
| My commission expires: 10-29-90 | |
| My Commission expires: 10-29-90 | • |

This Instrument was prepared by
PAM BISHOP
Cle New South Federal Savings Bank
2000 Crestwood Boulevard
Birmingham, Alabama 35210

Birmingham, Alabama 35210

Ourthur Marou