This instrument was prepared by: Beth F. Sinclair Johnson & Associates Mortgage Co., Inc. 2140 Eleventh Avenue South Birmingham, Alabawa 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson and Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by ... Molton. Allen & Williams Corporation. its successors and/or assigns.. hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Danny Lee Peterson and wife, Carole J. Peterson and recorded in Volume 297. Page . 374, of the records of the Probate Court of.... Shelby............ County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson and Associates Mortgage Co., inc.

IN WITNESS WHEREOF, Johnson and Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Its. Executive Vice President....., On enting 20 19 .90. June 22.

60 MIL SIV 1410: 52

JOHNSON AND ASSOCIATES MORTGAGE CO. ALENC.

Beth J. Sinclair.

STATE OF ALABAMA Jefferson COUNTY

the undersigned, a Notary Public in and for said State in sald County, hereby certify that Anthony W. Edmonston whose name as Executive Vice President of Johnson and Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

... Given under my hand and official seal on this, the 22nd..day of June 19⁹⁰

// Notary Public

My commission expires..

My Commission Expires December 15, 1991