STATE OF ALABAMA JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby

grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns, that certain mortgage executed by William H. Briggs _ and wife, __Kathleen A. Briggs to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 135,000.00 dated the 27th day of June , 19 90 and filed for record July 1990 in the Office of the Judge on the 2nd day of ____ of Probate Shelby of County, Alahama in Volume 298 at Page 525 _, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by Ernest J. Hamic Vice President and its limited partnership seal is hereto affixed and Lola Cannady attested by its Assistant Secretary both of whom are thereunto duly authorized, this the 29day of June 19<u>90.</u> (SEAL) ATTEST: COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic Lola Cannady and whose names as _____Vice President and ____Assistant Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. under my hand and official seal, this the June My Commission Expires: 10-29-90 State of Alabama at Large 60 7111 511 WHII: 01 Section of the section TOTAL THAT KE

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This instrument was prepared by LULA CARRIADY

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