## FULL RELEASE OF LIEN

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STATE OF ALABAMA	
COUNTY OF MONTGOMERY	
FOR VALUE RECEIVED, the undersigned, Union E	ank & Trust Company , as Trustee
for the Alabama Housing Finance Authority, does he	reby acknowledge receipt of payment
in full of that certain Mortgage and the indebted	ess secured thereby, bearing date
of December 12 , 19 85 , executed by I	eborah Parker Thigpen and Gladys H. Parker
<del></del>	<u>53 ′</u> , page <u>539</u> , in the
Office of the Judge of Probate, County of SHFLI	Y , State of ALABAMA,
and subsequently assigned to the undersigned.	
The said mortgage and indebtedness thereby so	cured and hereby cancelled, released
and discharged.	,;
IN WITNESS WHEREOF, the Union Bank & Trust	Company , as Trustee for the Alabama
Housing Finance Authority, has hereunto set its s	ignature by <u>Elaine P. Ward</u> ,
its Vice President & Trust Of Phoeris duly authoria	zed and has caused same to be attested
by its Secretary, on this day of	ly 90 ·
Corporate Trust Officer	<del>-</del> -
· ·	Union Bank & Trust Company, as Trustee
STATE OF ALL SHELBY CO.  I CERTIFY THIS  I CERTIFY WAS I II I I	for the Alabama Housing Finance Authority
ACCEPTATION OF THE PERSON OF T	BY: <u>Alaine</u> D. Ward
Diam M. Carpenter 90 JUL 24 AM 9: 25	TITLE: <u>Vice President &amp; Trust Officer</u>
Corporate Trust Officer Julius Hilliams	3
STATE OF ALABAMA	3. 3. 3. 3. 3. 4. 0. 0
COUNTY OF MONTGOMERY	Toi:1
I, <u>Barbara Gray</u> , a Notary	Public in and for said County and State,
hereby certify that Flaine P. Ward, whos	e name as <u>vice President &amp; Trust Officer</u>
of Union Bank & Trust Company, a Corporation, act	ing in its capacity as Trustee for the
Alabama Housing Finance Authority, is signed to t	
	he foregoing instrument, and who is known
to me, acknowledged before me this day, that, bei	
to me, acknowledged before me this day, that, bei	ng informed of the contents fo the
	ng informed of the contents fo the
instrument, he, as such officer and with full aut	ng informed of the contents fo the '
instrument, he, as such officer and with full aut for and as the act of said Corporation. Given under my hand and official seal this	ng informed of the contents fo the '

This instrument was prepared by

My Commission Expires 4/17/91

Tonya Carleton

Return to: Real Estate Financing, let. Investor Accounting Dept. P. O. Box 669

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