

1462

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned Union Planters National Bank organized and existing under the laws of the State of United States of America, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc. a corporation, its successors and assigns, that certain mortgage executed by _____ to Union Planters National Bank in the principal sum of \$ 84,129.00, dated the 13th day of July, 1990, and filed for record on the 24th day of July, 1990, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 301, on page number 910, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Union Planters National Bank has caused this instrument to be executed in its name by Vicki Hassinger its Office Manager and its corporate seal to be hereto affixed and attested by Michael Cropper, its Vice President, both of whom are thereunto duly authorized, this the 13th day of July, 1990.

BOOK 301 PAGE 915

Union Planters National Bank
(Lender's Name)

BY: Vicki Hassinger
Name Vicki Hassinger
Title Office Manager

90 JUL 24 PM 12:13

ATTEST: (affix corporate seal)

BY: Michael Cropper
Name Michael Cropper
Title Vice President

1. Debt Tax	
2. Notary Fee	
3. Recording Fee	2.50
4. Title Insurance	3.00
5. Other	
6. Total	5.50
7. Cash	6.50

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that Vicki Hassinger and Michael Cropper whose names as Office Manager and Vice President, respectively, of Union Planters National Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 13th day of July, 1990.

Notary Public, Alabama, State at Large

Johnny A. Wright
My commission expires:

This instrument was prepared by

as an employee of
Union Planters National Bank

David - Nelson

MY COMMISSION EXPIRES 8-17-90