



Return To: AMBOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

INV. NO:

NAME:

ACCOUNT NO:

PIF DATE:

225315

Harry B Maupin

106

INV. LOAN NO: 0000225315 June 27, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the Indebtedness secured by that certain mortage, bearing date of April 25, 1986, executed by William B & Carol N Livingston and recorded in Mortgage Book 70, Page 142, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORIGAGE COMPANY, INC, has hereunto set its signature by Jan Turley, its Assistant Vico President, who is duly authorized and has caused same to be attested July 3, 1990. STATE OF ALA. SHELBY C. .

301.ne 559

90 JUL 23 AM 9: 24

ATTEST

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC. (Formerly Engel Martgage Company)

BY___ JAN TURLEY TITLE

ASSISTANT VICE PRESIDENT

1.00

6.50

I, the undersigned Notary Public in and for said County and State, certify that Jan Turkey, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the fore going instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, July 3, 1990.

NOTARY SUBLIC

MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT PREPARED BY:

Gracy Lawrence

AMSOUTH MORTGAGE COMPANY, INC.

P. O. BOX 847

BIRMINGHAM, AL 35201

PF010/TDL